

### The Prophetic Timeline for Significant END of TIME Events 8½ x 11, (13 pgs.)

Reviewing the END-TIMES teachings of a major Saturday Keeping denomination, it is realized that their long-standing explanations of many major prophetic events of the Bible are surprisingly incoherent. We might wonder, with all the information there is now available on the subject, why it is that after way more than a century, their scholars haven't realized the obvious anomalies in their rather unique explanations that warrant serious review and certain revisions.

Being that the prophecies given to us are so many, and often with such refined detail, we are remiss to let any denomination distort our understanding of what they reveal. Such action is in clear violation of the warning to 'not add to nor take away from the words of this prophecy'. (Rev. 22:18-19)

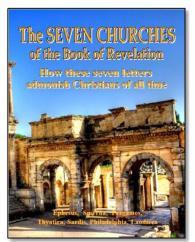
As many sincere believers are not fully confident of exactly where to place each of the interrelated prophecies covering the massively eventful future, or what each of the various terms mean, having a comprehensive outline may prove particularly helpful.

The format of this booklet is designed to be more along the lines of a self-study guide.

It is with this intent that we look into the various elements of this evolving series of astounding prophesied events, where God will be intervening directly in human affairs, with intent to fulfill His Plan for His greater Family.

## Introduction

### **Read Full Text**



#### The Seven Churches of the Book of Revelation 8½ x 11, 12 Chapters, (60 pgs.)

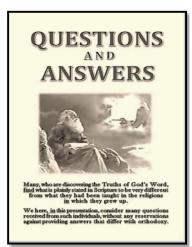
In this booklet, we're presented with some very profound considerations regarding that Body of Believers who are ultimately to be incorporated into the Bride of Christ. That being the case, the insightful perspectives into the condition of that Body, in various places and during various times is of inestimable value. It is the sad situation when oblivious Believers fail to heed its concise warnings and encouragements. This narrative is specifically given to evoke the awareness of the continuing regard shown by the risen Savior, who died for them and who is alive evermore.

Revelation chapter One instructs the Apostle John to "Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;" Would it be taking too much liberty to recognize that the messages in this unique Apocalyptic book have three-fold application? Those three-fold applications being: <a href="https://doi.org/nictions.org/">historical</a>, <a href="https://doi.org/">typical</a> and <a href="https://doi.org/">prophetic</a>.

While the premise within the Church of God is that these seven churches represent a succession of Eras, the inappropriate degree of speculation conjured up by one particular ministry of the modern age causes an adverse reaction to the premise by many who were exposed to such ideas. This aversion is understandable. This booklet steps-back from those declarations, taking a fresh look at the Messages as presented, without conveying the exclusivist ideas still held by certain remnants of that ministry. We should be careful what we reject and why!

# **Introduction**

## **Read Full Text**



### Questions and Answers (Discussions with Students of the Bible) 8½ x 11 (44 pgs.)

Many Bible students, who are examining in greater depth the Truths of God's Word, often find what is plainly stated in Scripture to be very different from what they had been taught in the religions in which they grew up.

We here, in this presentation, consider many questions received from such individuals, without any reservations against providing answers that at times differ with main-stream orthodoxy.

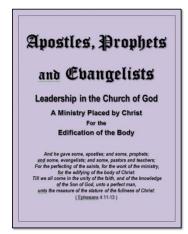
This booklet begins by presenting a four page Self-Study Guide taking the reader thru many Basic Biblical Teachings, and following that, forty pages of insightful / thought provoking questions submitted by new brethren, many from East Africa. It serves as an introduction to the Truths of God's Word, many not taught by all Main-Stream religions, but which are Fundamental in explaining God's Redemptive PLAN for ALL of Humanity. Isn't that the main issue?

This booklet is intended as a **self-study guide**. We encourage each believer to thoroughly review each of the scriptures presented.

If you have any questions regarding any of these topics or references, you may email us at: staff@ccofgod.org or write: Christian Church of God, P. O. Box 2111, Grand junction, CO, 81502

Introduction

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### **Apostles, Prophets and Evangelists: Church Leadership** 8½ x 11 (8-pages)

In the book of Ephesians, chapter 4, we read of different kinds of ecclesiastical 'leaders' that God places within His Church. These verses are in large part the basis upon which certain Denominations build a concept of government. But have we ever really asked ourselves how do these 'offices' – if that's what they represent – differ from one another? It is something we should have considered and brought up, but to do so we would likely find ourselves rebuffed.

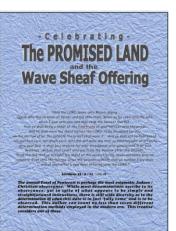
One thing for certain, these several operations, don't differ from one another in the content of their theology. Each true Minister within the organization in question understands and represents the same exact teachings, so it isn't a matter of doctrinal differences. Then, what could it be?

It is presumed that it indicates ascending levels of 'Authority', and from there is built a mental and operational structure that can seriously frustrate our Growth Dynamic as things play out. What should be considered is the operation of each of these as differing **service functions**, not envisioning it as creating some chain-of-command authority structure operating in place of the operational model Christ placed in the Church. He forbade a "lording-over" approach.

Sadly, various Denominations, and even lesser ministries, have developed from Ephesians 4 an operational model that most refer to as 'hierarchal' which largely determines how we regard and relate to our ministry, and by reflection, it can limit how we relate to one another.

## Introduction

### **Read Full Text**



#### Celebrating the PROMISED LAND and the Wave Sheaf Offering 10 Chapters (63 pgs)

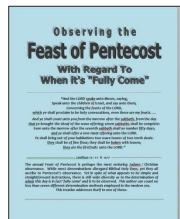
On a spring evening, following his victory over the forces of the five allied kings who had invaded the Jordan River valley, Abram tithed to the King of Salem, priest of the Most High God. We can read the accounts of that invasion, Abram's retaliation and the subsequent victory convocation in Genesis chapters 14 and 15.

What we can be certain of is that these significant Exodus events occurred on a particular date on Israel's long-observed calendar: a day also referred to a number of times as "the selfsame day". It was on the very anniversary of the Maledictory Oath, uttered to Abram, (referred to in Galatians 3:15-18 & 29 in regard to <u>our</u> promises), that the children of Israel began their high-handed 'escape' out from Egyptian bondage toward their Promised Land. (Exodus 12:40-42)

But it is not just their release from 'bondage'. It's the pursuit of our personal exodus that is the ultimate point of the story. Our Promise involves a greater objective: That of becoming included in Christ's firstfruits generation. The Christian's quest began with the outpouring of God's Holy Spirit on the Day of Pentecost, and the ending will be our harvest as the 'firstfruits unto God', resulting from a successful lifetime of growing in the Spirit to the fullness of the stature of Christ.

# **Introduction**

### **Read Full Text**



### Observing the Feast of Pentecost – when it's "Fully Come" 6 Chapters (27 pages.)

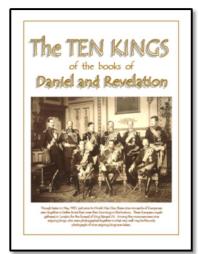
The annual Feast of Pentecost is perhaps the most enduring Judaeo / Christian observance. While most denominations disregard Biblical Holy Days, yet they all ascribe to Pentecost's annual observance. In spite of what appears to be simple and straightforward scriptural instructions, there is still wide diversity as to the determination of exactly when this day is in fact 'fully come' and is to be observed. This author can count no less than seven different determination methods employed in the modern era.

But, is Pentecost fifty days from Easter? Is it fifty days from the second Day of Unleavened Bread (Sivan 6)? Is it fifty days from the 'morrow after the Sabbath' that falls within the Seven Days of Unleavened Bread, as another persuasion teaches? Must the Sabbath in question fall within the seven Days of Unleavened Bread, or must the 'morrow' always fall within, as one Jewish persuasion allows?

Does the account in Acts 2 give any indication that will help us find an answer? This treatise addresses itself to one of those.

Introduction

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#### The TEN KINGS of the books of Daniel and Revelation 10 Chapters – (52 pages)

Meanings of Bible Prophecies, for centuries, have eluded students and scholars alike who've sought to identify and explain their applications. There's a good reason for that. There's positive indication that much of it, particularly those specific references to the times of the end, would be **sealed** and not understood specifically until the time of the end. Even their authors were left to wonder what certain things meant. Daniel 12 speaks to that directly, stating emphatically that "the words are closed up and sealed till the time of the end." Daniel was told to "shut up the words, and seal the book".

In this booklet we consider some specific prophecies with a fresh approach. While we might see that some things were (or should have been) obvious all along, others might raise a red flag, not because they're illogical or contradictory, but because they don't conform exactly with explanations offered a half century, or longer, ago.

Explanations of the past have involved the identities of the peoples of Israel. And, well they should. The Bible is about the peoples of Israel. That in mind, we're drawn to some startling conclusions regarding who the **ten kings** of the seventh restoration of the Holy Roman Empire are to be: Who these ten kings are is essential to the story! But, are we willing to follow where the trail leads? As Daniel's reaction showed, it's not for the weak of heart!

Introduction

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